

**STATE OF CALIFORNIA**  
**California Energy Commission**  
**QUAIL BRUSH GENERATION PROJECT (Docket #: 11-AFC-3)**

<b>DOCKET</b>	
<b>11-AFC-3</b>	
DATE	JUN 15 2012
RECD.	JUN 15 2012

**TO:** Commissioner Karen Douglas, Presiding Member  
Commissioner Andrew McAllister, Associate Member

**SUBJECT:** STATUS REPORT FROM INTERVENOR ROSLIND VARGHESE

Roslind Varghese  
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619-316-6606

**DATE:** June 15, 2012

**STATE OF CALIFORNIA**  
**California Energy Commission**  
**QUAIL BRUSH GENERATION PROJECT (Docket #: 11-AFC-3)**

Per the Committee's Scheduling Order dated March 5, 2012, I (Intervenor Roslind Varghese) hereby submit my Status Report regarding the proposed Quail Brush Generation Project (QBGp).

Since the last report, I have submitted to the docket on 6/14/12 the following:

- Information on the Navy's (navy and marine) efforts in creating renewable energy (Net Zero plans and actions) to reduce their demand on power generated by SDG&E
- The Navy's plans to reduce their demand over the summer to avoid brown outs
- The Navy's letter to the CPUC critiquing the transmission problems artificially generated to prevent them from directing their excess energy to other demand sites and to residential consumers.

Since the military are the largest SDG&E customers in San Diego, these points should be relevant and significant to the overall discussion of the need for this peaker plant and other power plants planned in San Diego. While the Commission staff could say that need is not factored into your evaluation, we believe in practical terms it is, as evidenced by the recent decision on the Encino Plant in Carlsbad.

I plan to soon upload letters of opposition to the Quail Brush power plant from California State Assemblyman Brian Jones, County Supervisor Dianne Jacob, the San Diego River Coalition, among others.

Please note that it would be helpful to the public to have the most up-to-date CEC schedule posted on the website.

Dated: June 15, 2012

Respectfully submitted,

\_\_\_\_\_  
Roslind Varghese  
(electronic signature)



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION  
FOR THE *QUAIL BRUSH GENERATION PROJECT*

DOCKET NO. 11-AFC-03

PROOF OF SERVICE  
(Revised 6/6/2012)

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### DECLARATION OF SERVICE

I, Roslind Varghese, declare that on June 15, 2012, I served and filed a copy of my intervenor's status report, dated June 15, 2012. This document is accompanied by the most recent Proof of Service list, located on the web page for this project at:

<http://www.energy.ca.gov/sitingcases/quailbrush/index.html>.

The document has been sent to the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit or Chief Counsel, as appropriate, in the following manner:

**(Check all that Apply)**

**For service to all other parties:**

- ☒ Served electronically to all e-mail addresses on the Proof of Service list;
- ☐ Served by delivering on this date, either personally, or for mailing with the U.S. Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "e-mail preferred."

**AND**

**For filing with the Docket Unit at the Energy Commission:**

- ☒ by sending an electronic copy to the e-mail address below (preferred method); **OR**
- ☐ by depositing an original and 12 paper copies in the mail with the U.S. Postal Service with first class postage thereon fully prepaid, as follows:

**CALIFORNIA ENERGY COMMISSION – DOCKET UNIT**

Attn: Docket No. 11-AFC-3  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

**OR, if filing a Petition for Reconsideration of Decision or Order pursuant to Title 20, § 1720:**

- ☐ Served by delivering on this date one electronic copy by e-mail, and an original paper copy to the Chief Counsel at the following address, either personally, or for mailing with the U.S. Postal Service with first class postage thereon fully prepaid:

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Michael J. Levy, Chief Counsel  
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I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

\_\_\_\_\_  
Roslind Varghese (electronic signature)